

Thursday, June 18

8.30-9.00	Entrance hallway: Welcome coffee	Entrance hallway: Welcome coffee
	Grote Vergaderzaal	Tapijtenzaal
9.00-10.45	<p>Panel: Wars and Revolutions</p> <p>Benoit Beucher (Université Paris Cité): <i>War as Spectacle: Stage Performances and French Colonial Expansion South of the Sahara (1860s–1900s)</i></p> <p>Moreira da Silva (University of Cambridge): <i>Enlightenment and Revolution in São Tomé and Príncipe (1787-1820)</i></p> <p>Ouro-Agoro Djamilou (Université de Lomé): <i>L'effort de Guerre du Marabout Seydou Nourou Tall en Afrique Noire Francophone: Parcours et Influences au Togo à Partir des Archives Coloniales (1939-1945)</i></p> <p>Stacey Hynd (University of Exeter): <i>'We are kadogos, not child soldiers': Contested Understandings of Children and Youth in African Conflicts, c. 1970-2000s</i></p>	<p>Panel: Trade, Exchange, and Networks</p> <p>Alessandro de Cola (University of Vienna): <i>Translating Values: Making Sense of African Demand for Glass Beads in East Africa (1850s-1890s)</i></p> <p>Louise Barré (Ghent University): <i>Frozen Meat, Female Traders and the Cold Chain in Congo-Brazzaville (1979-2025)</i></p> <p>Femke de Nil (University of Ghent): <i>Connecting the Local to the Global: Railway History as Premise and Method for Writing the Copperbelt's Global History</i></p>
10.45-11.15	Coffee break	Coffee break
11.15-12.45	<p>Panel: Histories and Legacies of Structural Adjustment Programs in Sub-Saharan Africa</p> <p>Alice Bellagamba (University of Milan-Bocca): <i>Who was Pathe Bangura? Liberal Reforms and the Flourishing of Banditry in the South-Eastern Part of Senegal (1980s- 1990s)</i></p> <p>Felicitas Becker (Ghent University): <i>The Layering of Different Versions of 'Progress' in Personal Styles and Careers: Still-Socialism and Post-Socialism in Tanzania Around 2000</i></p>	<p>Panel: Land, Cattle, and Commodification</p> <p>Elene Vernaeve (Ghent University): <i>Cattle, Companies and the Countryside: A Multispecies Encounter in Twentieth Century Katanga, Democratic Republic of the Congo</i></p> <p>Paulo Matos (Ghent University): <i>A Comparative Study of Colonial Strategies for the Commodification of Native Cattle in Angola and Mozambique (1917-1975)</i></p> <p>Kato Desaeveer (KU Leuven): <i>Claiming the 'Vacant': Colonial Land Doctrine and Sovereignty in the Congo Free State (1885-1908)</i></p>

	<p>Joanna Da Sylva (Harvard University): <i>Gendered Knowledge and Economic Survival: Senegalese Women's Responses to Structural Adjustment Policies</i></p> <p>David Glosvky (Harvard University): <i>Innovation in the Face of Liberalization: Senegambians and the Making of Weekly Border Markets</i></p> <p>George Roberts (University of Sheffield): <i>Money at the Apex of Structural Adjustment: Forgery, Foreign Exchange, and Fraud in Kenya</i></p>	
12.45-14.00	Lunch break	Lunch break
14.00-15.45	<p>Roundtable: Capitalism in African Environmental History: Current Debates and Future Perspectives</p> <p>Benoît Henriët (Vrije Universiteit Brussel)</p> <p>Chanelle Adams (Max Planck Institute for the History of Science)</p> <p>Iva Peša (University of Groningen)</p> <p>Jabulani Shaba (University of Groningen)</p>	<p>Panel: Intimate Partner and Domestic Violence in Africa up to the 1960s: Sources, Dynamics, and Representations</p> <p>Margaux Herman (INALCO; CESSMA): <i>Domestic and Intrafamilial Violence in Ethiopian Societies in the First Half of the 19th Century</i></p> <p>Coralie Klipfel (INALCOC; CESSMA; ISJPS): <i>The Selective Juridicisation of Domestic Spaces in Colonial Africa</i></p> <p>Julie Maestri (INED; IMAF; LPED; Aix-Marseille University): <i>Violence against Girls and Women and the Consolata Catholic Missionaries in Central Kenya (1900-1960)</i></p>
15.45-16.15	Coffee break	Coffee break
16.15-18.00	<p>Panel: Aftermaths of Slavery in East Africa and Beyond: Recent Findings, Open Questions</p> <p>Enid Guéné (Ghent University): <i>The Afterlives of Slavery: Conceptualisations of Labour and Foreignness in Twentieth Century Uganda</i></p> <p>Margot Luyckfasseel (University of Antwerp) & Igor Matonda (Ghent University): <i>Slavery and its Diverging Aftermaths in the Eastern DR Congo. Comparing Kisangani and Kasongo</i></p>	<p>Roundtable: Public and Private Savings in Post-War East Africa</p> <p>Niels Boender (University of Edinburgh): <i>Debating Social Security in Late-Colonial Kenya</i></p> <p>Justin Willis (University of Durham): <i>Saving for the Future: Provident Funds in 1960s Kenya</i></p>

	<p>Salvatory Nyanto (University of Dar es Salaam) & Felicitas Becker (Ghent University): <i>Shame, History, and Slave Antecedents: What Does it Mean that the Slave Past is ‘jambo la aibu’?</i></p> <p>Nives Kinunda (University of Dar es Salaam): <i>Aftermath of Slavery and Women’s Proliferated Roles in Nurturing Children and Ownership of Rights: Southern Tanzania Life Histories</i></p> <p>Ngala Chome (Ghent University) & Clélia Coret (CNRS): <i>“From Slaves to Squatters”: Revisiting the Mazrui Lands Documentation</i></p>	<p>Christian Omar Velasco Reyes (Centro de Investigación y Docencia Económicas, Mexico City): <i>From Cooperatives to Banks: African Saving Practices in Kenya, 1940s–1970s</i></p>
18.00-19.00	<p>Keynote lecture I</p> <p>Girma Negash (Addis Ababa University): <i>A Social History of the Poor</i></p>	

Friday, June 19

8.30-9.00	Entrance hallway: Welcome coffee	Entrance hallway: Welcome coffee
	Grote Vergaderzaal	Tapijtenzaal
9:00-10:45	<p>Panel: Historicizing Objects of the Contact Zone: Methods, Challenges, and Concepts for Analyzing Congolese Drawings from the Interwar Period</p> <p>Diana Salakheddin (Royal Museum for Central Africa; Ghent University)</p> <p>Ophélie Laloy (Royal Library of Belgium; VUB)</p> <p>Bambie Ceuppens (Royal Museum for Central Africa)</p> <p>Michée Diansana (University of Kinshasa)</p> <p>Yvette Ikando (University of Kisangani; Ghent University)</p>	
10:45-11:15	Coffee break	Coffee break

<p>11.15-12:45</p>	<p>Panel: Women and Politics of Liberation and Decolonization</p> <p>Mick Feyaerts (KU Leuven): <i>Persecution or Opportunity? Female Religious, the Roman Catholic Church, and Mobutist Politics in Zaïre (1971-1978)</i></p> <p>Rose Ndengue (York University): <i>Elisabeth Mendo and Rose Ndzie: Two Key Figures in Cameroon's Post-Independence Resistance</i></p> <p>Husseina Dinani (University of Toronto Scarborough): <i>Women of the Colony: Rethinking Decolonization in Africa from the Perspectives of Rural Women in Lindi District, Southeastern Tanzania</i></p> <p>Michelle Liebst (University of Bonn) & Saada Wahab (State University of Zanzibar): <i>Women, Slavery, and Marriage in Twentieth Century Tanganyika</i></p>	<p>Panel: Faiths and Beliefs</p> <p>Éric Amoussou (Université Paris 1): <i>Fondation Ecclésiale et Fiscalité dans le Royaume Chrétien d'Éthiopie: Le Domaine Foncier de Dabra Berhan Sélassé (Fin XVIIe – XVIIIe Siècle)</i></p> <p>Lies Busselen (KU Leuven): <i>Claiming the Ancestral: (Post)Colonial Necropolitics</i></p> <p>Philipp Hofmann (University of the Free State): <i>Property-Owning Women and Religious Charity in Angola (c. 1760-1834)</i></p> <p>Adeyemi Akande (London Metropolitan University): <i>Native MisUnderstanding of Freemasonry in the British Colony of Lagos, 1860-1960</i></p>
<p>12.45-14.00</p>	<p>Lunch break</p>	<p>Lunch break</p>
<p>14.00-15.30</p>	<p>Roundtable: Gendering African Labour: For a Social History of Female Labour in Africa</p> <p>Elena Vezzadini (CNRS) & Barbara Wabuyele (EHESS): <i>Introduction to the Panel: Women at Work: Reflecting on a Blind Spot in the History of African Labour</i></p> <p>Florence Wenzecq (University of Paris 1): <i>Homemakers, Professionals or Self-employed Workers? Blurred Boundaries in Tanzanian Women's Experiences of Work (from the 1940s to the 2010s)</i></p> <p>Juliet Tiwaah Gyabeng (EHESS): <i>"I Have Many Daughters, and I have Never Lacked Anything Because of Them": Ambiguity In Dressmaking Apprenticeship Relations in Kumasi</i></p>	<p>Panel: Courts, Laws, and Jurisprudence</p> <p>Olasunkanmi Victor Asaju (University of Ghana): <i>African Litigants in Colonial Courts: Rethinking Legal Agency in Kabba Division Native Courts, Northern Nigeria 1904-1968</i></p> <p>Chiedozie Obia (University of Exeter): <i>"A Harm Not Grievous": State Responses to Sexual Violence in Late Colonial and Early Post-Colonial Nigeria, c.1950s-1990</i></p>

	Domenico Cristofaro (University of Bologna): <i>Working Ethics and Market Networks: Northern Ghanaian Traders and the Making of Urban Economies, 1920–1970</i>	
15.30-16.00	Coffee break	Coffee break
16.00-17.15	<p>Panel: Perceptions, Sensations, and Emotions</p> <p>Didier Nativel (University of Paris Cité): <i>Let's Talk about Atmospheres in African History!</i></p> <p>Pieter De Coene (Ghent University): <i>The Intimate Vulnerability of Public Healing in East Africa's Great Lakes Region: A Long-Term Analysis of Kubandwa through Linguistic Historical Lenses</i></p>	<p>Panel: Science, Health, and Insects in the Colonies</p> <p>Zarah Cleve (Ghent University): <i>Controlling Flies and Managing Landscapes: Veterinary Science and Tsetse in the Belgian Congo</i></p> <p>Hannah de Korte (KU Leuven): <i>The Pathology of a Colonial Ideal: Insecticides, Sanitary Brigades and the Belgian 'Medical Model Colony'</i></p>
17.15-18.30	<p>Exciting Lecture in African History</p> <p>Vincent Hiribarren: <i>African History, Digital Humanities and AI</i></p>	